AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

February 06, 2017

Aldermen Shea, Shaw,
Gamache, Hirschmann, Sapienza

Immediately Following Committee on Public Safety Aldermanic Chambers City Hall (3rd Floor)

- 1. Chairman Shea calls the meeting to order.
- 2. The Clerk calls the roll.
- Summary of abatement requests submitted by Fred McNeill, Chief Engineer.
 Ladies and Gentlemen, what is your pleasure?
- 4. Amending resolution and budget authorization providing for the acceptance and expenditure of funds in the amount of \$10,000 for CIP 510317 Sam Carey Outdoor Summer Basketball League.

 Ladies and Gentlemen, what is your pleasure?
- 5. Request from Families in Transition to assign all notes and mortgages related to CIP 610401 Millyard Families II to Housing Benefits, Inc. Ladies and Gentlemen, what is your pleasure?
- 6. If there is no further business, a motion is in order to adjourn.

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Hal Sullivan
Toni Pappas
Patrick Robinson
James Burkush

CITY OF MANCHESTER

Department of Public Works Environmental Protection Division

Memo

Date:

01/19/17

17-001

To:

CIP Committee

Cc:

Lisa Hynes – EPD

June George – EPD

Matthew Normand - City Clerks Office

From:

Frederick McNeill 5

RE:

EPD Abatement Requests

The attached table summarizes the 17 abatements reviewed by the Highway Commission at their monthly meeting on January 9, 2017.

Backup documentation for these sewer abatement requests is on file with the City Clerk's office. The electronic version of this request will be forwarded to you as well as the City Clerk's office.

Please let me know if you need any additional information.

City of Manchester Environmental Protection Division Summary of Abatement Requests January 5, 2017 to Highway Commission January 19, 2017 to CIP/City Clerk

| Number | Customer Acct # | Customer | Property Address | Abatement Request Rec'd | Request Reason | EPD. Recommendation | Justification | Abatement Amount | Highway Commission Recommendation |
|--------|-----------------|---------------------------|--------------------|----------------------------|---------------------|------------------------|-----------------------------|---------------------|---|
| | | | | • | | | | | |
| 1 | 146569-10766 | Bunyasaranand | 514 Rimmon St. | 09/21/16 | toilet leaks | Deny | below 250% threshold - 185% | - | Deny |
| 2 | 10607-6862 | Daudier | 186 Central St. | 10/11/16 | toilet leaks | Abate | above 250% threshold - 264% | 2,533.10 | Grant |
| 3 | 178141-212840 | Eberhardt | 125 Thistle Way | 10/21/16 | Valdalism | Denv | below 250% threshold -213% | | Deny |
| 4 | 128183-204060 | 497 Silver St. Associates | 499 Silver St. | 10/29/16 | toilet leaks | Deny | below 250% threshold - 193% | _ | Deny |
| 5 | 47065-33512 | Trisciani | 145 Candia Rd | 10/24/16 | toilet leaks | Abate | above 250% threshold - 321% | 145.74 | Grant |
| 6 | 159133-7514 | DesFosses | 31 Ainsworth Ave | 10/30/16 | Irrigation Leak | Abate | above 250% threshold - 464% | 138.80 | Grant |
| 7 | 30405-20966 | Desruisseau | 99 Beech St. | 11/07/16 | toilet leaks | Abate | above 250% threshold - 335% | 416.40 | Grant |
| 8 | 168143-63500 | Thapa | 234 Cranwell St. | 11/07/16 | outside water usage | Denv | deduct policy | - 110.10 | Deny |
| 9 | 149557-10456 | Milonas | 45 Jones St. | 11/09/16 | pipe burst | Deny | abatement granted in 2013 | | Deny |
| 10 | 75909-58282 | Langley | 300 Aaron Dr. | 11/10/16 | toilet leaks | Abate | above 250% threshold - 261% | 211.67 | Grant |
| 11 | 46515-33152 | Lemay | 22 Westminster St. | 11/17/16 | toilet leaks | Abate | above 250% threshold - 483% | 159.62 | Grant |
| 12 | 172195-44782 | Castongway | 22 Caron St | 11/20/16 | toilet leaks | Abate | above 250% threshold - 467% | 114.51 | Grant |
| 13 | 125571-19982 | Brown | 630 Prescott St. | 11/23/16 | toilet leaks | Abate | above 250% threshold - 261% | 319.24 | Grant |
| 14 | 14135-9214 | Stevens | 524 Merrimack St. | 11/25/16 | toilet leaks | Abate | above 250% threshold - 272% | 447.63 | Grant |
| 15 | 158491-45224 | Saeed | 62 Faith Ln | 12/05/16 | toilet leaks | Deny | below 250% threshold - 177% | | Deny |
| 16 | 159183-2972 | Potter | 351 Lowell St. | 12/05/16 | toilet leaks | Abate | above 250% threshold - 479% | 249.84 | Grant |
| 17 | 65425-45958 | Robichard | 240 Pinebrook PI | 12/12/16 | toilet leaks | Deny | below 250% threshold - 235% | 243.04 | Deny |

\$ 4,736.55

Total Abatements

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 9/21/2016 | _ | |
|-----------------------------------|--------------------------|-------------------------------|------------------|
| Customer Name: _ | Prinya Bunyasaranand | Account #: | 146569-10766 |
| Property Address: | 514 Rimmon St. | | Combined Billing |
| Reason for Request:_ | Toilet Leaks | | |
| Service Dates: | 4/20/16-7/21/16-10/21/16 | Bill Date: | 8/24/16-11/23/16 |
| Consumption: | 309 ccf | % Increase _ from Average: | 185% |
| Average Consumption: | 167 ccf | Based on: | 5 yr average |
| Difference: | 142 ccf | _ | |
| Other Comments: | | · | |
| EPD Recommendation: | Abatement Does Not | exceed 250% Thresh | old. |
| · | | | |
| | | Deny | If myens |
| | | \vee | V |
| Abatement Total: | ccf at \$ | 3.47 \$ | _ |
| | | | |
| Highway Recommendatio <u>.</u> | Dery | Date: | 71-9-1 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell Bill Skouteris

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| Name: | PRIMA | BUNYA | SARANAND | | |
|--|--|--|--|--|--|
| Address: | 506 ELY | 1 20 | B | And the state of t | According to the Control of the Cont |
| | BARRINGT | oN oN | IL | 6001 | (Unit) |
| Phone Numbe | (City) er:3(2 | -371- | 7363 (State) | | (Zip) |
| Customer Acco | ount Number: | 46569- | 10766 | , | The state of the s |
| Address of Pro | pperty for which Aba | KIMMON | quested: | | |
| Control of the Contro | (City) (Street | STEK | NH | 0 | 3 (Unit) |
| Billing Period: | 8/20 | 1/16 | (State) | 16-7-21-11 | (Zip) |
| Amount of Abat | tement Request: _ | # | 300.00 | | The state of the s |
| Reason for Aba INGINE 7 FLAPPER. | Itement Request: | TOLIETS LNS FOR | LEAK, | F. 1. 1. 1 | TO CRACIC AT THE |
| If abatement req bursting, please ultimately where | uest is due to an "e state where the wa it discharged. If it | extraordinary o ter accumula was in a base | event" such as a ted (basement, ement, please in | a hot water tank failu outside, bathroom, e dicate if the floor is d | re or a water pipe tc.) and lirt or concrete. |
| | | The state of the s | | | |
| If abatement requ | uest is due to a leak | king irrigation | system, state if | a sewer deduct mete | er is in place. |
| erification that a compliance with pproved. | pplicant does not hat h codes/ordinances | ave any outst , and all nece | anding debts to essary City perm | the City of Manches lits have been obtain | ter, all work is ed and |
| (Sign | nature) | - Palananios | | SEVT | 21, 2016 |
| 300 Wineto | n Cimpat a Bd I | | | (D | ate) ¹ |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234

E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 10/11/2016 | | |
|----------------------------|------------------------------------|-----------------------------|----------------------------|
| Customer Name: _ | Betty Daudier | Account #: | 10607-6862 |
| Property Address: | 186 Central St. | | Combined Billing |
| Reason for Request: _ | toilet leak | | |
| Service Dates: | 7/7/14-9/21/16 | Bill Date: | 7/23/14 - 10/26/16 |
| Consumption: | 1176 ccf | % Increase from Average: | 264% |
| Average Consumption: | 446 ccf | Based on: | Average Daily Consumption |
| Difference: | 730 ccf | | 5 Years prior to estimates |
| Other Comments: _ | Due to on going estimates, unaware | e of toilet leak until r | new meter set and read. |
| EPD Recommendation: _ | | | |
| | | | |
| _ | | 1 | 1 / 1 / 1 |
| | Toppe | oved for al | atoment Ifm |
| Abatement Total: | 730 ccf at \$ | 3.47 | \$ 2,533.10 |
| Highway Recommendation: | approved | Date: _ | 1/4/17 19-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard

1 1 2016

Rick Rothwell Bill Skouteris

OCT

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| | regaest I of it |
|---|--|
| Name: BETTY S DAUGHER TEL | CITY OF MANCHESTER |
| Address: 67 RidgeField DR | And the state of t |
| MITOROL (Street) NH | B30CF |
| Phone Number: 603 - 613 - 4448 (State) | 566-7372 (Zip) |
| Customer Account Number: 10607~ 6862 | |
| Address of Property for which Abatement is Requested: | : |
| MANchester NH (City) (State) | (Unit) 03 03 (Zip) |
| Billing Period: 12-28-15 To 4-8 | |
| Amount of Abatement Request: 2, 352.66 | |
| Reason for Abatement Request: Toilet LEA | K |
| If abatement request is due to an "extraordinary event" such bursting, please state where the water accumulated (basement) where it discharged. If it was in a basement, please | |
| | |
| | |
| If abatement request is due to a leaking irrigation system, sta Yes No | te if a sewer deduct meter is in place. |
| Verification that applicant does not have any outstanding debi in compliance with codes/ordinances, and all necessary City paperoved. | ts to the City of Manchester, all work is permits have been obtained and |
| Sue/Betty Daudier | 10-7-16 (Date) |

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ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 10/21/2016 | | |
|--------------------------|--------------------|---------------------------------|---|
| Customer Name: | Eleanor Eberhardt | Account #: | 178141-212840 |
| Property Address: | 125 Thistle Way | | Combined Billing |
| Reason for Request: _ | vandalism | | |
| Service Dates: | 6/8/16 - 9/8/16 | Bill Date: _ | 10/12/2016 |
| Consumption: | 196 ccf | % Increase _ from Average: _ | 213% |
| Average Consumption: | 92 ccf | _ Based on: _ | based of 1st reading |
| Difference: | 104 ccf | _ | average daily consumption New Property |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement does not | | |
| _ _ _ | | | Con Ameny |
| Abatement Total:_ | 0 ccf at \$ | 3.47 | \$ - |
| | | | |
| Highway Recommendation: | Denu | _ Date: _ | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



624-6595 Sewer Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell Bill Skouteris

CITY OF MANCHESTER

| | Sewer Fee Abatement Request Form |
|---------|--|
| | Name: LORI EBBRHAROT RAHLU GITYOFMANCHESTER EPD |
| | Address: 48 BRYANT ROAD (Unit) |
| | Phone Number: (City) 603 - 493 - 1852 cell 603-644 (Zip) 396 684 |
| | Customer Account Number: 178141-212040 |
| | Address of Property for which Abatement is Requested: USS THISTIS WAY |
| | (Street) MANCHESTER NA 03(10) |
| _ | Billing Period: (City) 9/8/16 (State) (Zip) (BOTULED) |
| CAMPLE | Amount of Abatement Request: NEW HOULE FOR SALE/VACANT |
| cov lot | Reason for Abatement Request: NEW FICKUS FOR SEPT, 29, 2016. |
| | VANDAUSM. (NO LEAK) |
| | If abatement request is due to an "extraordinary event" such as a hot water tank failure or a water pipe bursting, please state where the water accumulated (basement, outside, bathroom, etc.) and ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt or concrete. |
| | PUDISE CHECK 126 THISTE WATER BU FROM 6/1/15 TO 9/1/15 / SAME WATER USAGE |
| | If abatement request is due to a leaking irrigation system, state if a sewer deduct meter is in place. Yes No |
| | Verification that applicant does not have any outstanding debts to the City of Manchester, all work is in compliance with codes/ordinances, and all necessary City permits have been obtained and approved. LAKESIDE MANUFACTURED HOME PARK 48 BRYANT ROAD MANCHESTER, NH 03109 (Date) |
| | |

LakesideManufacturedHomePark

749 Corning Road · Manchester, NH 03109 (603) 644-2396 LakesideMHP@comcast.net

Abatement due to Vandalism

10/19/2016 125 Thistle Way Manchester NH 03109

To whom it may concern;

A 2016 Marlette manufactured home was installed at 125 Thistle way in late spring 2016. Water and sewer was installed at this time. The only water used was strictly for the irrigation system. There was no one living there. The home was vacant and was on the market around the end of June.

My husband and I manage the manufactured home park. We were evicting a guest of one of our tenants, because of his past criminal record. It was around the holiday weekend of July 4th 2016. We were away from the park at the time. Upon our return, our realtor from Keller Williams Realty told us she had a conversation with the evicted tenant, as he was moving. She told us he said the landlord "would get his". This tenant lived right next door to 125 Thistle Way at 115 Thistle Way. We also found a water hose on the side of the property, but didn't think anything of it at the time.

When we received our most recent bill, we had a licensed plumber inspect the property for leaks and he found none. He also said the meter was not spinning when the water was shut off. We believe the unit was vandalized by the tenant we were evicting him from our park.

We have installed 12 other new homes with irrigated lawns and have never had a bill with that much usage. I have never had a water bill this high, even with a leak. The lot at 125 Thistle Way is a small lot with only 6000 sf.

We are requesting an abatement due to the apparent vandalism. Lakeside Manufactured Home Park is a family run business for over 38 years and we have keep our fees low while creating a clean, quiet community for our residence.

Lori Eberhardt Rahill

CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISIONSewer Abatement Investigation and Recommendation

| Date Received: | 10/29/2016 | | |
|----------------------------|---------------------------|-----------------------------|------------------|
| Customer Name: | 497 Silver St. Associates | Account #: | 128183-204060 |
| Property Address: | 499 Silver St. | | Combined Billing |
| Reason for Request: | Toilet Leak | | |
| Service Dates: | 3/24/16-6/14/16 | Bill Date: | 7/20/2016 |
| Consumption: | 410 ccf | % Increase from Average: | 193% |
| Average Consumption: | 212 ccf | Based on: | 5 yr average |
| Difference: | 198 ccf | <u> </u> | |
| Other Comments: | | | |
| EPD Recommendation: | Abatement Does No | ot exceed 250% Thres | hold. |
| | | Pery | H macil |
| Abatement Total: | 0 ccf at \$ | 3.47 \$ | <u>-</u> |
| Highway Recommendation: | Donu | Date: | 1-9-17 |

Tinuthy J. Clougherty
Deputy Public Works Director

Frederick J. McNelll, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell Bill Skouteris

18-29-16

CITY OF MANCHESTER

| Sewer Fee Abatement Request Form | |
|--|--------------------------|
| Name: DOWN 1-00TO TOOKHU | 1) ac |
| Address: Avise Properties 80 Nashoa Rd #24 Londonderry, NH 03053 | (Unit) |
| Phone Number: (City) (OO3 QLY) (SQLY) (SQLY) | (Zip) |
| Customer Account Number: 128183 - 2040(00 |) |
| Address of Property for which Abatement is Requested: UGO CIVIO | at |
| manchester, nH 03103 | (Unit) |
| Billing Period: (City) (State) | (Zip) |
| Amount of Abatement Request: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| Reason for Abatement Request: 400 0/00 175000 | JUD COI |
| If abatement request is due to an "extraordinary event" such as a hot water tank failure bursting, please state where the water accumulated (basement, outside, bathroom, etc. ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt | A Letter has I |
| | * |
| If abatement request is due to a leaking irrigation system, state if a sewer deduct meter | is in place. |
| Yes No | |
| Verification that applicant does not have any outstanding debts to the City of Mancheste in compliance with codes/ordinances, and all necessary City permits have been obtaine approved. | er, all work is d and |
| Wignature PRONGT 10) DES | tie) |

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ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 10/24/2016 | _ | |
|----------------------------|------------------------|-------------------------------|------------------|
| Customer Name: | Joseph Trisciani | Account #: | 47065-33512 |
| | 145 Candia Rd. | | Combined Billing |
| Reason for Request: | Toilet Leak | | |
| Service Dates: | 6/9/16-9/9/16-12/18/16 | Bill Date: | 7/13/16-10/12/16 |
| Consumption: | 61 ccf | % Increase _ from Average: | 321% |
| Average Consumption: | 19 ccf | Based on: | 5 yr average |
| Difference: | 42 ccf | - | |
| Other Comments: | | | |
| EPD Recommendation: | Abatement excee | eds 250% Threshold. | |
| - | | | |
| - - | | Approved | If my well |
| Abatement Total: | 42 ccf at \$ | 3.47 \$ | 145.74 |
| Highway Recommendation: | Dannoued | Date: | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNelll, P.E. Chief Engineer



Commission
Raymond Hebert
Harold Sullivan

Robert R. Rivard

Rist Robbett

Bill Stomeris

CITY OF MANCHESTER

OCT 24 2016

| CITI OF MAINCH | ESTER 2010 |
|---|--|
| Sewer Fee Abatement Re | quest Form |
| Name: Joseph D. TRISCIANI | quest RormOF MANCHESTER EPD |
| TRIBLIANI | |
| Address: 145 CANdia Rd | |
| PHACHESTED | (Unit) C) 3/0 9 |
| Phone Number: 603-62568/((State) | (Zip) |
| Customer Account Number: 47065-33512 | |
| Address of Property for which Abatement is Requested: | |
| (Street) MANCHESTED (City) (Street) (Street) (Street) (Street) | enone period period opposition |
| (State) | (Zip) |
| Billing Period: June 9 to Sept. 9 | (-- |
| Amount of Abatement Request: 754.16 | ng masakon nga than kas an lang. Masak |
| Reason for Abatement Request: We cannot Real | offer 1 0171 |
| Coming in ax water, Elector and | the Microses |
| Comity 18 on water, Electric, gas 6 | ect for we are Retired |
| | |
| f abatement request is due to an "out-no-li | |
| bursting, please state where the water accumulated (basemenultimately where it discharged. If it was in a basement please | t Outside bathroom etc.) |
| ultimately where it discharged. If it was in a basement, please Jud Floor Bathecom your agent Scott | indicate if the floor is dirt or concerts |
| | |
| DARLETY SEED OR HOUSE | 1.1. 1. |
| 1/5 user maube atou day and | . We do Nothise !! |
| The user maybe 3 to 4 day a year when our thinked town 29th And | daughton comes Son A VITIT |
| f abatement request is due to a leaking irrigation system, state | if a sewer deduct meter is in place |
| Yes onNo average and a second | The state of the s |
| Perification that applicant described | Figure - |
| erification that applicant does not have any outstanding debts or compliance with codes/ordinances, and all necessary City pepproved. | to the City of Manchester, all work is emits have been obtained and |
| | |
| Fresh D. C. Land | |
| (Signature) | 10-19-16 |
| | (Date) |

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ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 10/30/2016 | _ | |
|----------------------------|------------------|-------------------------------|------------------|
| Customer Name: | Linda DesFosses | Account #: | 159133-7514 |
| | 31 Ainsworth Ave | | Combined Billing |
| Reason for Request: | Irrigation Leak | | |
| Service Dates: | 6/16/16-9/19/16 | Bill Date: | 10/26/2016 |
| Consumption: | 51 ccf | % Increase _ from Average: | 464% |
| Average Consumption: | 11 ccf | _ Based on: | 5 yr average |
| Difference: | 40 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement excee | eds 250% Threshold. | |
| _ | | | |
| - | | Approve | Ment |
| Abatement Total: | 40 ccf at \$ | 3.47 \$ | 138.80 |
| Highway Recommendation: | | Date: | 1-0.17 |

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell Bill Skouteris

18.30-16

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| Name: LINDA DESFOSSES | |
|--|--|
| Address: 31 AINSWORTH AU | 18 |
| MANCHESTER (Street) NOH | (Unit) |
| Phone Number: 603-858-127 (State) | (Zip) |
| Customer Account Number: <u>159133 - 7514</u> | |
| Address of Property for which Abatement is Requested: | y th |
| MANCHESTER WH | (Unit) |
| (City) (State) | (Zip) |
| Billing Period: <u>6-/6-16</u> — 9-/9 | -16 |
| Amount of Abatement Request: 135.33 | |
| Reason for Abatement Request: IRI 9 A+1 | ON LEAK |
| | |
| | |
| If abatement request is due to an "extraordinary event" such as bursting, please state where the water accumulated (basement, ultimately where it discharged. If it was in a basement, please in | . Attainia katkaaaaa atti |
| | |
| | |
| f abatement request is due to a leaking irrigation system, state it | a sewer deduct meter is in place. |
| Yes No | • |
| erification that applicant does not have any outstanding debts to a compliance with codes/ordinances, and all necessary City perr pproved. | o the City of Manchester, all work is nits have been obtained and |
| 0.0 - 1 | |
| Linda Desposso | 10-4-16 |
| , (Signaturey | (Date) |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 11/7/2016 | | |
|----------------------------|--------------------|-----------------------------|------------------|
| Customer Name: | Donald Desruisseau | Account #: | 30405-20966 |
| | 99 Beech St. | | Combined Billing |
| Reason for Request: | toilet leak | | |
| Service Dates: | 6/15/16-9/15/16 | Bill Date: | 10/19/2016 |
| Consumption: | 171 ccf | % Increase from Average: | 335% |
| Average Consumption: | 51 ccf | Based on: | 5 yr average |
| Difference: | 120 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: | Abatement exc | eeds 250% Threshold | d. |
| | | | |
| | | Approved | If Melech |
| Abatement Total: | 120 ccf at \$ | 3.47 | 416.40 |
| Highway Recommendation: | Commence of | Date: | 1-0-15 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard

Rick Rothwell Bill Skouteris NOV -7 2016

CITY OF MANCHESTER

| Sewer Fee Aba | atement Request F | OPM |
|---|--|---|
| Name: DONALD DESRUE | SSKANY | LULLY OF MANCHESTER EXT |
| Address: 121 MUND BORD (Street) (Street) | RUH | (Unit) 03070 |
| Phone Number: <u>6003-234-</u> | -34/5 | (Zip) |
| Customer Account Number: 30405 | 20966 | |
| Address of Property for which Abatement is Rec | quested: | 1 |
| MANCHES TER (Street) | NH | (Unit) 03103 |
| (City) | (State) | (Zip) |
| Billing Period: 6-15-16 TO | | 3 |
| Amount of Abatement Request: \$\frac{\gamma \lambda}{3} \frac{7}{3} | 1.22 | |
| Reason for Abatement Request: Toilet By & TENANT WENER N | VUTTFIED ME | , |
| WAS DISCOVERED BY AN | J INSPECTAL | 134 WATER WIRK |
| If abatement request is due to an "extraordinary bursting, please state where the water accumula ultimately where it discharged. If it was in a bas | event" such as a hot wa ated (basement, outside | ater tank failure or a water pipe e, bathroom, etc.) and |
| If abatement request is due to a leaking irrigation Yes No | n system, state if a sew | er deduct meter is in place. |
| Verification that applicant does not have any out in compliance with codes/ordinances, and all ne approved. | | |
| Juny VI | | 11-02-16 |
| (Signature) | | (Date) |

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 11/7/2016 | _ | |
|-----------------------------|------------------------------|-------------------------------|------------------|
| Customer Name: | Saraswoti Thapa | Account #: | 168143-63500 |
| | 234 Cranwell St. | 1 | Combined Billing |
| Reason for Request:_ | outside water usage | | |
| Service Dates: | 6/10/16-9/12/16 | Bill Date: | 10/19/2016 |
| Consumption: | 196 ccf | % Increase _ from Average: | 356% |
| Average Consumption: | 55 ccf | Based on: | 11 Quarters |
| Difference: | 141 ccf | _ | |
| Other Comments: | Homeowner has disconnected p | lumbing to deduct me | eter (per MWW) |
| EPD Recommendation: | Abatement exce | eds 250% Threshold | |
| _ | | | |
| - | | Deng | II morely |
| Abatement Total: | 0 ccf at \$ | 3.47 \$ | |
| | | | |
| Highway Recommendation:_ | Denu | Date: | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard

Robert R. Rivard
Rick Rothwell

Gill Skouleris

CITY OF MANCHESTER

NOV - 7, 2016

| Dewei Tee A | vatement Keque | est Form | 1 1 |
|--|-----------------------|--|---------------------------------------|
| Name: SARASWOTI THAPA | | CITY OF MANCHESTER | EPO |
| Address: 234 CRANWELL | DRIVE | | i i i i i i i i i i i i i i i i i i i |
| MANCHESTER (Street) | NH | (Unit) 03109 | - |
| (City) Phone Number: 603 - 218 - 943 | (State) | (Zip) | _ |
| Customer Account Number: | -63500 | | - |
| Address of Property for which Abatement is R 234 CRANUELL DRIVE | equested: | | - |
| MANCHESTER | NH | (Unit) 03109 | • |
| (City) | (State) | (Zip) | |
| Billing Period: $\frac{6/10/16 - 9/12}{}$ | /16 | <u></u> . | |
| Amount of Abatement Request: \$405 | .99 | | |
| Reason for Abatement Request: <u>used o</u> | eteide contes | 200 100 100 100 | |
| did not lenow it was not supp | oced to be do | The Thirty and the Saion. | |
| en the lawn, it did not on ? | . An 10. | | d a ro |
| war- build was two connected to | THE GRADES A | dict was also | cuts a |
| f abatement request is due to an "extraordinary pursting, please state where the water accumula ultimately where it discharged. If it was in a bas | event" such as a ho | t water tank failure or a water pipe | |
| N/A | | and of dollardic. | |
| 7.771 | | | |
| abatement request is due to a leaking irrigation Yes No Prification that applicant does not have any outs compliance with codes/ordinances, and all noces. | ofondina debte te di | | |
| compliance with codes/ordinances, and all neo oproved. | essary City permits i | City of Manchester, all work is nave been obtained and | |
| Chaper | | 11/01/16 | |
| (Signature) | | 1704/ (8 | |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 11/9/2016 | | |
|----------------------------|-----------------------|-----------------------------|------------------|
| Customer Name: | Christopher Milonas | Account #: | 149557-10456 |
| | 45 Jones St. | | Combined Billing |
| Reason for Request: | pipe burst | · | |
| Service Dates: | 6/9/16-9/9/16-12/8/16 | Bill Date: | 10/12/16-1/17 |
| Consumption: | 608 ccf | % Increase from Average: | 461% |
| Average Consumption: | 132 ccf | Based on: | 5 yr average |
| Difference: | 476 ccf | | |
| Other Comments: | Abatement was previou | usly requested and grant | red 8/2013 |
| EPD Recommendation: | | Deny | |
| | | | |
| | | Donled - 7 | mael |
| Abatement Total: | 0 ccf at | \$ 3.47 \$ | <u>-</u> |
| Highway Recommendation: | Jony | Date: | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer





CITY OF MANCHESTER

| Sewer Fee Abate | ment Request F | FORMITY OF MANORES |
|--|---|---|
| Name: ChristophER S. M. | lizonas | Leavestreament |
| Address: 61 Canal St. | | |
| Manchester (Street) | NH | (Unit) () 3 1 1 - 2 3 N |
| Phone Number: 603-440-4531 | (State) | (Zip) |
| Customer Account Number: | 0456 | |
| Address of Property for which Abatement is Reques | sted: 1 | |
| Manchester (Street) | NH | (Unit) 03103 |
| (City) | (State) | (Zip) |
| Billing Period: 6/9/16 - 9/9/16 | <u> </u> | |
| Amount of Abatement Request: | | |
| Reason for Abatement Request: Extraodina SEWER abatement, due to pip | E BURST | |
| a rumber to INVESTIGATE, Who a semination system and the semination of the seminatio | nt, please indicate if the works water works | bathroom, etc.) and the floor is dirt or concrete. ILL Abd IL WAS CALLED 5 to helpa usel T Resumb. |
| Yes No | | |
| Verification that applicant does not have any outstand in compliance with codes/ordinances, and all necessal approved. | ing debts to the City ry City permits have | of Manchester, all work is been obtained and |
| The with | | 11/9/16 |
| (Signature) | - | (Date) |

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CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 11/10/2016 | _ | |
|----------------------------|-----------------|-------------------------------|------------------|
| Customer Name: | Gary Langley | Account #: | 75909-58282 |
| | 300 Aaron Dr | | Combined Billing |
| Reason for Request: _ | Toilet Leak | | |
| Service Dates: | 6/9/16-9/9/16 | Bill Date: | 10/12/2016 |
| Consumption: _ | 99 ccf | % Increase _ from Average: | 261% |
| Average Consumption: _ | 38 ccf | Based on: | 5 yr average |
| Difference: _ | 61 ccf | _ | |
| Other Comments: _ | | | |
| EPD Recommendation: _ | Abatement excee | eds 250% Threshold. | |
| | | Aggran | ed of many |
| Abatement Total: | 61 ccf at \$ | 3.47 | 211.67 |
| Highway Recommendation: | Opproved | Date: | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Raymond Hebert
Harold Sullivan
Robert R. Rivard
Rick Rothwell
Bill Skouteris

CITY OF MANCHESTER

Sewer Fee Abatement Request Foresty OF MANCHESTER EPD Name: (Street) (State) Phone Number: **Customer Account Number:** Address of Property for which Abatement is Requested: SAME AS (Street) (Unit) (State) (Zip) Billing Period: 6 - 9 Amount of Abatement Request: Reason for Abatement Request: If abatement request is due to an "extraordinary event" such as a hot water tank failure or a water pipe bursting, please state where the water accumulated (basement, outside, bathroom, etc.) and ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt or concrete. If abatement request is due to a leaking irrigation system, state if a sewer deduct meter is in place. Yes No Verification that applicant does not have any outstanding debts to the City of Manchester, all work is in compliance with codes/ordinances, and all necessary City permits have been obtained and approved.

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ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 11/17/2016 | <u> </u> | |
|----------------------------|--------------------|-----------------------------|------------------|
| Customer Name: | Robert Lemay | Account #: | 46515-33152 |
| | 22 Westminster St. | | Combined Billing |
| Reason for Request: _ | Toilet leaks | | |
| Service Dates: | 7/01/16-9/29/16 | Bill Date: | 11/2/2016 |
| Consumption: | 58 ccf | % Increase from Average: | 483% |
| Average Consumption: _ | 12 ccf | Based on: | 5 yr average |
| Difference: | 46 ccf | _ | |
| Other Comments: _ | | | |
| EPD Recommendation: _ | Abatement exce | eeds 250% Threshold. | |
| - | | | |
| _ | | Approve | d of meland |
| Abatement Total: | 46 ccf at \$ | 3.47 | 159.62 |
| Highway Recommendation: | Dearring | Date: | 1-9-15 |

Kevin A. Sheppard, P.E. Public Works Director Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard

Rick Rollwell

Bill Skouteris

CITY OF MANCHESTER

Sewer Fee Abatement Request Form CITY OF MANCHEST Name: WESTMINSTER Address: (Unit) Phone Number: Customer Account Number: 46515 - 33152 Address of Property for which Abatement is Requested: 22 WESTMINSTER ST. (Unit) Billing Period: Amount of Abatement Request: 170,03 Reason for Abatement Request: BOTH TOILETS HAD A LEAKING FILL VALVE REPLACED If abatement request is due to an "extraordinary event" such as a hot water tank failure or a water pipe bursting, please state where the water accumulated (basement, outside, bathroom, etc.) and ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt or concrete. If abatement request is due to a leaking irrigation system, state if a sewer deduct meter is in place. Yes Verification that applicant does not have any outstanding debts to the City of Manchester, all work is in compliance with codes/ordinances, and all necessary City permits have been obtained and approved.

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CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 11/20/2016 | _ | |
|------------------------------|------------------|-----------------------------|---|
| Customer Name: | Derek Castongway | Account #: | 172195-47782 |
| | 22 Caron St. | 1 | Combined Billing |
| Reason for Request: | toilet leak | | |
| Service Dates: | 6/29/16-9/28/16 | Bill Date: | 11/2/2016 |
| Consumption: | 42 ccf | % Increase from Average: | 467% |
| Average Consumption: | 9 ccf | Based on: | 5 QTR average |
| Difference: | 33 ccf | <u>.</u> | |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement exce | eeds 250% threshold | |
| _ | | | |
| - | | Agro | ul of morell |
| Abatement Total: | 33 ccf at \$ | 3.47 | ACCUSATION OF THE PARTY OF THE |
| | | | |
| Highway Recommendation: _ | Gooroved | Date: | 1-9-17 |

11-20-16

Kevin A. Sheppard, P.E. Public Works Director

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell Bill Skouteris

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| Name: Derek Casto | nguay | |
|---|---|---|
| Address: 22 Caran | \$4, U | |
| Manchester (Street) | NH | (Unit) 03103 |
| Phone Number: 603 - 518 | - 8179 (State) | (Zip) |
| Customer Account Number: 17219 | 15-47782 | |
| Address of Property for which Abatement is | Requested: | |
| Manches (Street) | NH | 0 3 \ 0 3 |
| Billing Period: 8/2/16 - | (State) | (Zip) |
| Amount of Abatement Request: 201 | 26' / | |
| Reason for Abatement Request: 100 | ky Toilet - | purchased |
| If abatement request is due to an "extraordir bursting, please state where the water accur ultimately where it discharged. If it was in a | mulated (basement, outs | ide, bathroom, etc.) and |
| | | |
| f abatement request is due to a leaking irriga | ation system, state if a se | ewer deduct meter is in place. |
| | | |
| /erification that applicant does not have any n compliance with codes/erdinances, and all approved. | outstanding debts to the necessary City permits | City of Manchester, all work is have been obtained and |
| | | 11-14-16 |
| (Signature) | | (Date) |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 11/23/2016 | | |
|----------------------------|------------------|-------------------------------|------------------|
| Customer Name: | James Brown | Account #: | 125571-19982 |
| | 630 Prescott St. | | Combined Billing |
| Reason for Request: _ | toilet leak | | |
| Service Dates: _ | 6/16/16-9/1/16 | Bill Date: | 10/26/2016 |
| Consumption: | 149 ccf | % Increase _ from Average: | 261% |
| Average Consumption: _ | 57 ccf | Based on: | 5 yr average |
| Difference: | 92 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement exce | eds 250% Threshold. | |
| _ | | | |
| | | Approved | If Madel |
| Abatement Total: | 92 ccf at \$ | 3.47 \$ | 319.24 |
| Highway Recommendation: | approved | Date: | 1-9-17 |

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Raymond Hebert
Harold Sullivan

Robert R. Rivard
Rick-Rollmeth
Bill Skouteris

NOV 2 3 2016

CITY OF MANCHESTER

Sewer Fee Abatement Request Form **CITY OF MANCHESTER EPD** Name: Address: Phone Number: **Customer Account Number:** Address of Property for which Abatement is Requested: RESCOTT ST (Street) (Unit) 03 (State) **Amount of Abatement Request:** Reason for Abatement Request: INVEN TORY If abatement request is due to an "extraordinary event" such as a hot water tank failure or a water pipe bursting, please state where the water accumulated (basement, outside, bathroom, etc.) and ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt or concrete. me If abatement request is due to a leaking irrigation system, state if a sewer deduct meter is in place. Yes No Verification that applicant does not have any outstanding debts to the City of Manchester, all work is in compliance with codes/ordinances, and all necessary City permits have been obtained and approved.

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 11/25/2016 | _ | |
|----------------------------|-------------------|-----------------------------|------------------|
| Customer Name: | Paul Stevens | Account #: | 14135-9214 |
| | 524 Merrimack St. | | Combined Billing |
| Reason for Request: | Toilet leaks | | |
| Service Dates: | 6/28/16-9/27/16 | Bill Date: | 11/2/2016 |
| Consumption: | 204 ccf | % Increase from Average: | 272% |
| Average Consumption: | 75 ccf | Based on: | 5 yr average |
| Difference: | 129 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement excee | eds 250% Threshold. | |
| - | | Aggrose | 1 Ff macil |
| Abatement Total: | 129 ccf at \$ | 3.47 \$ | 447.63 |
| Highway Recommendation: | Conserved. | Date: | 1-9-17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan Robert R. Rivard Rick Rothwell

Bill Skouteris

NOV 2 5 2016

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| Name: Paul Stevens | CITY OF MANCHEST |
|---|--|
| Address: 3 Second St | hand the same of t |
| Bed ford (Street) NH | (Unit) |
| Phone Number: (State) | (Zip) |
| Customer Account Number: 14/35-9214 | |
| Address of Property for which Abatement is Requested: | 0. / 0/ |
| - Manchester NH | Merrimack St 63703 |
| (State) Billing Period: 6-28-16 to 9-27-16 | (Zip) |
| Amount of Abatement Request: # 527, 44 | |
| Reason for Abatement Request: Torlet leak | |
| If abatement request is due to an "extraordinary event" such as a hobursting, please state where the water accumulated (basement, outsuitimately where it discharged. If it was in a basement, please indicated | ot water tank failure or a water pipe side, bathroom, etc.) and ate if the floor is dirt or concrete. |
| MA | |
| If abatement request is due to a leaking irrigation system, state if a se | ewer deduct meter is in place |
| YesNo | p.dec. |
| Verification that applicant does not have any outstanding debts to the in compliance with codes/ordinances, and all necessary City permits approved. | City of Manchester, all work is have been obtained and |
| Paul Stylers (Signature) | 11-22-16 |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: <u>EPD@manchesternh.gov</u> • Website: www.manchesternh.gov

CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: _ | 12/5/2016 | _ | |
|------------------------------|--------------------|-------------------------------|------------------|
| Customer Name: _ | Alaaeldin Saeed | Account #: | 158491-45224 |
| | 62 Faith Ln | | Combined Billing |
| Reason for Request:_ | toilet leak | = | |
| Service Dates: | 7/5/16 -10-3-16 | Bill Date: | 11/2/2016 |
| Consumption: | 39 ccf | % Increase _ from Average: | 177% |
| Average Consumption: | 22 ccf | Based on: | 5 yr average |
| Difference:_ | 17 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: _ | Abatement does not | exceed 250% Thres | nold. |
| _ | | | |
| _ | | Den | If molecy |
| Abatement Total: | 0 ccf at \$ | 3.47 \$ | · |
| Highway Recommendation: _ | Deny | Date: | 1-9-17 |

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Raymond Hebert
Harold Sullivan
Robert R Rward
Rick Rollwell
Bill Skouteris

CITY OF MANCHESTER DEC - 5 2016

Sewer Fee Abatement Request Formy OF MANCHESTER FP

| Name: Alaceldia H Saced | TOTAL OF MANOHESIERE |
|--|-------------------------------|
| Address: 62 Faith Lane | |
| Manchester (Street) NH | 03103 (Unit) |
| Phone Number: 603-666-4337 (State) | (Zip) |
| Customer Account Number: 158491-45224 | |
| Address of Property for which Abatement is Requested: | |
| Manchester (Street) (City) (State) | 03 LO Z |
| | (Zip) |
| Billing Period: 7/05/16 - 10/03/16 | |
| Amount of Abatement Request: # 236.60 | |
| had a running toilet issue, which we r | s high and we ecently fixed, |
| If abatement request is due to an "extraordinary event" such as a hot we bursting, please state where the water accumulated (basement, outside ultimately where it discharged. If it was in a basement, please indicate the numing toilet was on the first flease. | e, bathroom, etc.) and |
| | |
| If abatement request is due to a leaking irrigation system, state if a sew Yes No Verification that applicant does not have any outstanding debts to the Cin compliance with codes/ordinances, and all necessary City permits have approved. | itiv of Manchaster all works. |
| approved. | ve been obtained and |
| Afal Red War | 11/30/16 |
| ((Shattire) | (Date) |

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov

CITY OF MANCHESTER

HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

| Date Received: | 12/5/2016 | | |
|----------------------------|----------------|-----------------------------|------------------|
| Customer Name: | Potter, Brian | Account #: | 159183-2972 |
| | 351 Lowell St. | | Combined Billing |
| Reason for Request: | Toilet leak | | |
| Service Dates: | 6/2/16-9/1/16 | Bill Date: | 10/5/2016 |
| Consumption: | 91 ccf | % Increase from Average: | 479% |
| Average Consumption: | 19 ccf | Based on: | 5 yr average |
| Difference: | 72 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: | Abatement exce | eds 250% Threshold. | |
| | | Approve | |
| Abatement Total: | 72 ccf at \$ | 3.47 \$ | 249.84 |
| Highway Recommendation: | Concerned | Date: | 1. 0 - 17 |

Timothy J. Clougherty Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission
Raymond Hebert
Harold Sullivan
Robert R. Rivard
Rick Rothwell
Bill Skouteris

DEC -5 2016

CITY OF MANCHESTER

Sewer Fee Abatement Request Form

| Name: BRIAN POTTER | The second secon |
|---|--|
| Address: 351 HOWELL ST 55 GOLDLEVOR | AVE |
| MADENTE AUBURN N.H | (Unit) 23032 |
| Phone Number: 603 - 231 - 536/ | (Zip) |
| Customer Account Number: | |
| Address of Property for which Abatement is Requested: | 1 |
| (Stree!) | (Unit) |
| (City) (State) | (Zip) |
| Billing Period: 6/02/16 THRU 9/01/16 | |
| Amount of Abatement Request \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| Reason for Abatement Request: TRUND TOURT LET LET HAD WATER WOLKS LOOK AT THE AUD FOUND ONE LEAKING TOURT If abatement request is due to an "extraordinary event" such as a hot water tank fair bursting, please state where the water accumulated (basement, outside, bathroom ultimately where it discharged. If it was in a basement, please indicate if the floor is | NOUSIE IN UNIT #1 |
| If abatement request is due to a leaking irrigation system, state if a sewer deduct m Yes No Verification that applicant does not have any outstanding debts to the City of Manch in compliance with codes/ordinances, and all necessary City permits have been obtapproved. | |
| (Signature) | 26-16 (Date) |

CITY OF MANCHESTER HIGHWAY DEPARTMENT

ENVIRONMENTAL PROTECTION DIVISION

Sewer Abatement Investigation and Recommendation

| Date Received: | 12/12/2016 | | |
|---------------------------|--------------------|-----------------------------|------------------|
| Customer Name: | Roger Robichaud | Account #: | 65425-45958 |
| | 240 Pinebrook Pl | | Combined Billing |
| Reason for Request: | toilet leak | | |
| Service Dates: | 6/7/16-9/7/16 | Bill Date: | 10/12/2016 |
| Consumption: | 47 ccf | % Increase from Average: | 235% |
| Average Consumption: | 20 ccf | Based on: | 5 yr average |
| Difference: | 27 ccf | _ | |
| Other Comments: | | | |
| EPD Recommendation: | Abatement does not | exceed 250% Thres | hold. |
| | | Vo. | y II my Mail |
| Abatement Total: | 0 ccf at \$ | 3.47 \$ | J Walselli |
| Highway \ Recommendation: | Denu | Date: | 1-9-17 |

Kevin A. Sheppard, P.E. Public Works Director

Timothy J. Clougherty
Deputy Public Works Director

Frederick J. McNeill, P.E. Chief Engineer



Commission Raymond Hebert Harold Sullivan

Robert R. Rivard Rick Rothwell Bill Skouteris

DEC 1 2 2016

CITY OF MANCHESTER

Sewer Fee Abatement Request FormITY OF MANCHESTER EPD Address: (Unit) Phone Number: **Customer Account Number:** Address of Property for which Abatement is Requested (Unit) (City) (State) (Zip) Billing Period: Amount of Abatement Request: Reason for Abatement Request: If abatement request is due to an "extraordinary event" such as a hot water tank failure or a water pipe bursting, please state where the water accumulated (basement, outside, bathroom, etc.) and ultimately where it discharged. If it was in a basement, please indicate if the floor is dirt or concrete. If abatement request is due to a leaking irrigation system, state if a sewer deduct meter is in place. Yes No Verification that applicant does not have any outstanding debts to the City of Manchester, all work is in compliance with codes/ordinances, and all necessary City permits have been obtained and approved.

300 Winston Street • Manchester, New Hampshire 03103 • (603) 624-6595 • FAX: (603) 628-6234 E-mail: EPD@manchesternh.gov • Website: www.manchesternh.gov

per 6, 2016

Kevin A. Sheppard, P.E Public Works Director

Timothy J. Clougherty
Deputy Public Works Director



Commission

George "Butch" Joseph, Clerk Joseph T. Gallagher Stephen Connors Sarah Beaudry Kenneth O'Shaughnessey

Donald PinardChief of Parks, Recreation & Cemetery

CITY OF MANCHESTER

Department of Public Works Parks, Recreation & Cemetery Division

January 23, 2017

The Hon. William Shea Chairman, Committee on Community Improvement c/o Matthew Normand, City Clerk One City Hall Plaza Manchester, NH 03101

Re: Donation from the Rock On Foundation

Dear Chairman Shea,

The Parks, Recreation and Cemetery Division has a working relationship with the Rock On Foundation, created by Luke and Matt Bonner. The Bonners and Parks, through the foundation, would like to start an outdoor basketball league in the city under the direction of Parks and Recreation staff. The Rock On Foundation will donate up to \$10,000 for the administration of this program to pay for referees, uniforms, equipment and scorekeepers. It is expected to run in July and August for boys and girls. The details for the program are currently being planned. This program is a new recreational opportunity offered for free by the Parks Division.

We are requesting approval for receipt of these funds which will not require matching funds from the city.

I am available to answer any questions that may arise.

Sincerely,

Donald R. Pinard

Darek Ruso.

Chief of Parks, Recreation and Cemeteries

Cc: Kevin Sheppard/Tim Clougherty

Kerrie Poplin

Matthew Normand

475 Valley Street • Manchester, New Hampshire 03103 • (603) 624-6444 • FAX: (603) 624-6487 Cemetery Division • 765 Brown Avenue • Manchester, New Hampshire 03103 • (603) 624-6514 E-mail: parks@manchesternh.gov • Website: www.manchesternh.gov

| CIP BUDGET AUTHORIZATION | | | | | | | | |
|--------------------------|-----------|--------|------------|---|--|---|-------------------------------------|----------------|
| | CIP#: | 510 | 317 | Projec | ct Year: | 2017 CIF | P Resolution: | 5/17/2016 |
| | Title: | San | n Carey C | outdoor Summer Bas | ketball League | Am | ending Resolution: | 2/21/2017 |
| | Adminis | tering | g Departm | nent Public Works | -Parks | Re | vision: | |
| | | | | | | | | |
| | Project I | Desc | ription: | A six week outdoo basketball player. | r basketball league na The league will be ope | med in honor of Sam Care on to boys and girls age 7 th | y a Manchester Centra hrough 18. | al High School |
| | Federa | al Gı | rants | Federal Grant: | No | Environmental | Review Required: | No |
| | | | | Grant Executed: | | | Completed: | |
| | Critica | I Ev | onte | | | | | |
| 1. | Program | | | | | | | 2/21/17 |
| 2. | Program | | | | | | | 8/30/17 |
| 3. 4. | | | | | | | | |
| 5. | | | | | | | | |
| | | | | | | | | 8/30/17 |
| | | | | | | | | |
| | L | .ine | Item Bu | ıdget | OTHER | | | TOTAL |
| | ; | Salari | es and W | /age | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 |
| | | Fring | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Design/Engineering | | ering | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| | 1 | Planr | ning | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Consultant Fees | | es | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Construction Admin | | dmin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Land Acquisition | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Equipment | | | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | | |
| | (| Overl | nead | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | (| Cons | truction C | ontracts | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | (| Other | • | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TOTAL | | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
| _ | | | | | | | | |
| R | evisior | ns: | | | | | | |
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| _ | | 40. | Other fun | de derived from a G | rant through the Rock | on Foundation | | |
| C | ommen | its: | Other full | ds delived from a G | rant through the Nock | on roundation. | | |
| | | | | | | | | |
| | | | | | | | | |

Planning Department/Startup Form - 03/31/16

\$10,000.00

Tity of Manchester New Hampshire

In the year Two Thousand and Seventeen

A RESOLUTION

"Amending the FY 2017 Community Improvement Program, authorizing and appropriating funds in the amount of Ten Thousand Dollars (\$10,000) for the FY 2017 CIP 510317 Sam Carey Outdoor Summer Basketball League."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2017 CIP as contained in the 2017 CIP budget; and

WHEREAS, the 2017 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds to carry out a six week outdoor basketball league;

NOW, THEREFORE, be it resolved that the 2017 CIP be amended as follows:

By adding:

FY2017 510317 Sam Carey Outdoor Summer Basketball League - \$10,000 Other

Resolved, that this Resolution shall take effect upon its passage.



CITY OF MANCHESTER PLANNING AND COMMUNITY DEVELOPMENT

Planning and Land Use Management **Building Regulations** Community Improvement Program Zoning Board of Adjustment

Leon L. LaFreniere, AICP Director

Pamela H. Goucher, AICP Deputy Director - Planning & Zoning

Michael J. Landry, PE, Esq. Deputy Director - Building Regulations

MEMORANDUM

To:

Alderman Bill Shea.

Chairman, CIP Committee

From: Leon L. LaFreniere, AICP

Director, Planning and Community Development

Date: January 30, 2017

Re:

Request from Families In Transition to assign all CIP #610401 Millyard Families

II Notes and Mortgages to Housing Benefits Inc.

In order to restructure its ownership interest in the building located at 122 Market Street, Families In Transition is requesting that the City's Mortgage Deed and Promissory Note be assigned to their wholly owned subsidiary, Housing Benefits, Inc. The Mortgage Deed and the Promissory Note secures the \$250,000 loan that was provided to Families In Transition to assist them with the development of fifteen affordable housing units. HUD HOME funds were utilized for this purpose. Subsequent to the reassignment, the city's mortgage instruments will remain in the same position and Housing Benefits Inc. will assume responsibility for complying with all applicable federal requirements.

The City Solicitor's Office has reviewed the Assignment, Assumption and Consent Agreement and determined that the City's interests are protected.

Please find attached the requested communications from Families In Transition which detail the necessary actions and copies of the existing Mortgage Deed and Promissory Note.

Your review of this request and a recommendation to the full Board is respectfully requested.



Providing a Home. Building Hope.

Community Improvement Program Attn: Todd Fleming City of Manchester One City Hall Plaza Manchester, NH 03102

RE: Millyard Families II LP

Dear Todd:

Families in Transition, Inc. respectfully requests the assistance of the City of Manchester in the approval of the assignment of all notes and mortgages from the City of Manchester related to the Millyard Families II Limited Partnership project (the "Project"). The Project is being conveyed to a new owner, Housing Benefits, Inc., due to the end of the 15-year tax credit period and the exit of the limited partner. As part of the transaction, all of the debt on the Project is being assigned to Housing Benefits, Inc.

If this approval can be added to the agenda for the next CIP meeting on Monday, February 6th, we would be very appreciative.

Please let me know if you need anything further.

Sincerely,

Maureen A. Beauregard, President

Families in Transition, Inc./Housing Benefits, Inc.

| | BUYER: | |
|--|---|------------|
| | HOUSING BENEFITS, INC. | |
| Witness | By: | |
| STATE OF NEW HAMPSHIRE COUNTY OF | | |
| This instrument was acknowled Maureen A. Beauregard, as Presiden | dged before me on this day of tt of Housing Benefits, Inc. | , 2017, by |
| | Notary Public/ Justice of the Peace | = |
| (Seal, if any) | My Commission Expires: | _ |

MORTGAGEE:

| | CITY OF MANCHESTER | |
|--|--|--------------------------------|
| Witness | By: Name: Title: | |
| STATE OF NEW HAMPSH COUNTY OF This instrument was acl, the New Hampshire municipal co | knowledged before me on this day of e duly authorized of the City | , 2017, by of Manchester, a |
| | Notary Public/ Justice of the Pea | ace |
| (Seal, if any) | My Commission Expires: | |

CITY OF MANCHESTER COMMUNITY IMPROVEMENT PROGRAM MORTGAGE DEED

Millyard Families II Limited Partnership, a New Hampshire limited partnership, having a mailing address of 106 Market Street, Manchester, New Hampshire 03101 ("Mortgagor"), for consideration paid, grants to the City of Manchester, a New Hampshire municipal corporation, having principal offices at one city hall plaza, Manchester, New Hampshire, 03101 ("Mortgagee"), and hereby grant and convey unto the said Mortgagee, its successors and assigns, with MORTGAGE COVENANTS, to secure the payment of Two Hundred Fifty Thousand Dollars (\$250,000) as evidenced by a Promissory Note (HOME), of even date (the "Note"), together with interest, costs and expenses thereon, those certain tracts or parcels of land situated in the City of Manchester, Hillsborough County, New Hampshire, more particularly described as follows:

A certain tract of land, together with any buildings thereon, located at 106 Market Street in Manchester, County of Hillsborough and State of New Hampshire, conveyed to the Mortgagor by Warranty Deed of Poisson recorded in the Hillsborough, County Registry of Deeds at Book 6307, Page 1840.

This Mortgage Deed is granted with the Statutory Conditions.

PROVIDED, NEVERTHELESS, that if the said Mortgagor, its successors and assigns shall faithfully perform its covenants and obligations as set forth in the Promissory Note in accordance with the foregoing condition, this mortgage shall be void; otherwise to remain in full force.

IT IS FURTHER AGREED that, on failure of the performance of any conditions, contained herein or in the Note, Mortgagee shall have the STATUTORY POWER OF SALE.

The covenants herein contained shall bind, and the benefits and advantages shall issue to the respective successors and assigns of the parties.

RECEIVED AND RECORDED
HILLSBOROUGH COUNTY REGISTRY OF DEEDS
Quality Quantity

U JUDITH A. MACDONALD, CPO, REGISTRAR

5.5

This mortgage is subject to a prior financing mortgage(s). If alternative financing is used to refinance that debt, this Mortgage Deed will also be subordinate to that mortgage provided it does not exceed the unpaid mortgage debt at the time of refinancing.

Notwithstanding any of the foregoing terms or conditions of this Mortgage or the terms and conditions of any note, or other collateral document related hereto, in the event of a default hereunder, the Mortgagee expressly and specifically covenants and agrees that (a) the Mortgagor and each partner, general or limited, of the Mortgagor shall not have any personal liability to pay any of the principal of or interest on the debt of which this Mortgage secures, (b) the Mortgagee will not collect or attempt to collect any of the sums due hereunder, including any deficiency judgment, from the Mortgagor or any of its partners, general or limited and (c) that the Mortgagee will look solely to the property, described in this Mortgage for satisfaction of all obligations hereunder. This Mortgage is intended to be a non-recourse obligation as defined in Treasury Regulation § 1.752-1(a)(2) and shall be construed consistently therewith

MORTGAGOR:

MILLYARD FAMILIES II LIMITED PARTNERSHIP (By Its Sole General Partner: Brick Mill House Families II, Inc.

Name: Maureen A. Beauregard

Title: President

STATE OF NEW HAMPSHIRE COUNTY OF HILLSBOROUGH

On this the day of May, 2001, before me, the undersigned officer, personally appeared Maureen A. Beauregard, President of Brick Mill House Families II, Inc., a New Hampshire corporation, which is the General Partner of Millyard Families II Limited Partnership, a New Hampshire Partnership, duly authorized, who acknowledged herself to be the person above named and that she executed the foregoing instrument for the purposes contained therein on behalf of the limited partnership.

Notary Public/Justice of the Peace

My Commission expires:

[print]



g:\kviscarello\fit 14132\city home mort.doc

PROMISSORY NOTE (HOME)

FOR VALUE RECEIVED, MILLYARD FAMILIES II LIMITED PARTNERSHIP, a New Hampshire Limited Partnership with its principal place of business at 106 Market Street, Manchester, New Hampshire (hereinafter "BORROWER") promises to pay to City of Manchester, a body public and corporate, through its Community Improvement Program, with its principal place of business at One City Hall Plaza, Manchester, Hillsborough County, New Hampshire, and with a mailing address of One City Hall Plaza, Manchester, New Hampshire, 03101, (hereinafter "LENDER"), or to its order, the maximum principal sum of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000).

[A payment of interest shall be made annually no later than August 1st, based on forty-two and one-half percent (42.5%) of the net cash flow of the Borrower as determined and calculated by an annual audit prepared by an independent auditor and in a form acceptable to the Lender.

In any year where the Debt Coverage Ratio exceeds 1.15 to 1 (including payments of interest and payments on the HOME funds provided by N.H. Housing Finance Authority) based on said annual audit, principal payments shall be made no later than August 1st, in an amount that will result in a 1.15 to 1 Debt Coverage Ratio.] Notwithstanding anything to the contrary herein, all unpaid sums due hereunder including principal shall be immediately payable in full on August 1, 2031.

Borrower may prepay this Note, in whole or in part, at any time or from time to time, without the payment of any penalty, premium or charge of any nature whatsoever.

This Note is secured by a Mortgage Deed of the Borrower of even date herewith ("Mortgage") covering certain real estate located in Manchester, New Hampshire ("Mortgaged Property") and various other financing instruments, each of even date herewith, and together with any other instrument securing this Note being hereinafter collectively referred to as the "Loan Documents" as said term is defined in the Mortgage. This Note is entitled to all of the benefits of the Loan Documents and specific reference is hereby made to the Loan Documents for all purposes.

Upon the occurrence of any of the following (each of which events shall be an Event of Default hereunder):

- (i) The failure of Borrower to use the mortgaged property for transitional housing for low income families for a period of not less than thirty (30) years; failure of the Borrower to meet the Lender's construction, rehabilitation standards and maintenance standards and failure to comply with the Code of Federal Regulations Title 24, Part 92 (24 CFR 92) of the United States Government as they now exist or may exist in the future.
- (ii) An Event of Default as described and defined in any of the Loan Documents, or any other instrument evidencing any indebtedness of the Borrower to the Lender and the expiration of any period provided in such instrument to cure such default;
- (iii) The failure of the Borrower to submit an annual audit to the lender before September 30th, which failure is not cured within fifteen (15) days.
- (iv) The failure of the Borrower to promptly make annual payments of interest and principal as set forth in the first paragraph of this note before September 30th, which failure is not cured within fifteen (15) days.
- (v) Any uncured event of default pursuant to a City of Manchester, Community Improvement

 Program, Subrecipient Agreement by and between the Lender and Millyard Families II

 Limited Partnership of near or even date, which failure is not cured within thirty (days).

Upon the occurrence of any of the above, the holder hereof may declare the entire unpaid balance due hereunder immediately due and payable without notice, demand, or presentment and may exercise any of it rights under any of the Loan Documents. In the event that the Lender or any subsequent holder of this Note shall exercise or endeavor to exercise any of its remedies hereunder or under any of the Loan Documents, the Borrower shall pay on demand all reasonable costs and expenses incurred in connection therewith, including, without limitation, reasonable attorney's fees and the Lender may take judgment for all such amounts in addition to all other sums due hereunder.

Notwithstanding anything to the contrary herein, all unpaid sums due hereunder shall be payable in full no later than August 1, 2031.

In the event of default as set forth above, the Borrower shall be liable for the full amount of the principal balance of this loan together with any other payments due herein including but not limited to the payment of reasonable attorney's fees.

The Borrower waives presentment for payment, protest and demand, and notice of protest, demands and/or dishonor and nonpayment of this Note, notice of any event of default under the Loan Documents except as specifically provided therein, and all other notices or demands otherwise required by law that the Borrower may lawfully waive. The Borrower expressly agrees that this Note, or any payment hereunder, may be extended from time to time, without in any way affecting the liability of the Borrower. No unilateral consent or waiver by the Lender with respect to any action or failure to act which, without consent would constitute a breach of any provision of this Note shall be valid and binding unless in writing and signed by the Lender.

In the event of any conflict in the terms and conditions of the Loan Documents, then that term which, in the sole and final judgment of the Lender, is more restrictive shall apply.

Notwithstanding any of the foregoing terms or conditions of this Note or the terms and conditions of any note, or other collateral document related hereto, in the event of a default hereunder, the Lender expressly and specifically covenants and agrees that (a) the Borrower and each partner, general or limited, of the Borrower shall not have any personal liability to pay any of the principal of or interest on the debt of which this Note secures, (b) the Lender will not collect or attempt to collect any of the sums due hereunder, including any deficiency judgment, from the Borrower or any of its partners, general or limited and (c) that the Lender will look solely to the property, described in the Mortgage Deed for satisfaction of all

obligations hereunder. This Note is intended to be a non-recourse obligation as defined in Treasury Regulation § 1.752-1(a)(2) and shall be construed consistently therewith.

IN WITNESS WHEREOF, the Borrower executed this Note on this day of June, 2001.

> MILLYARD FAMILIES LIMITED PARTNERSHIP (By Its Sole General Partner Brick Mill House Families II, Inc.)

By:

Name: Jaureen A. President

Title: